



# AUCA 2024 Fall General Meeting & Sporting Clay Shoot

**Thursday, October 10, 2024**

**Lower Wetumpka Shotgun Sports Club**

**4758 Lower Wetumpka Road Montgomery, AL 36110**

**~~Morning Sporting Clay Shoot~~ (A.M. Teams SOLD OUT)**

**General Meeting & Steak Lunch - 11:00 a.m.**

**Door Prizes & Raffle Drawing - 12:30 p.m.**

**Afternoon Sporting Clay Shoot - 1:00 p.m. Shotgun Start**



## General Meeting & Steak Lunch

### Guest Speaker - Sherman Williams

**(Lunch Included with Clay Shoot Registration or Sponsorship)**

Come network with your peers, win great door prizes, and enjoy a delicious steak lunch while listening to our special guest speaker.

We will also vote on the 2025 AUCA Officers and Board of Directors, and present the AUCA "Member of the Year" Awards.

## Annual Sporting Clay Shoot

*(Participants must provide their own Gun and Shells)*

Complete attached Registration Form and return ASAP.

Corporate Sponsorship opportunities available.

Sign up now before the event sells out!



## AUCA PAC Fundraising Raffle

This year we are again raffling two great prizes that anyone can use:

**Prize #1: \$1,000 Cash**

**Prize #2: \$500 Cash**

Tickets are \$10 each and allow two (2) chances to win.

*(You do not have to be present to win)*

All money raised from the raffle will go towards the AUCA PAC Fund to help support our continued Legislative efforts in Montgomery and Washington.



# OCTOBER 10, 2024 - EVENT REGISTRATION FORM



To register, please complete this form and return to the AUCA office by fax or email.

A copy of the registration form should also be submitted with payment.

**Registration Deadline is October 3, 2024**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

## SPORTING CLAY SHOOT TEAM & SPONSORSHIP OPPORTUNITIES

- GOLD TEAM SPONSOR - \$1,000** *Includes:* 4-man team, cart, lunch, company logo on AUCA website w/ link to sponsor's website, event signage, promotional materials, & four (4) station sponsorship
- SILVER TEAM SPONSOR - \$750** *Includes:* 4-man team, cart, lunch, name recognition on AUCA website, event signage, promotional materials, & one (1) station sponsorship
- 4-PERSON TEAM - \$600** *Includes:* 4-man team, cart, lunch
- BRONZE EVENT SPONSOR - \$250** *Includes:* Admission for two (2) company representatives to attend General Meeting Lunch, name recognition on AUCA website, event signage, one (1) station sponsorship, and may provide trappers on course to network with shooters and hand out company prizes or give-a-ways

### TEAM MEMBERS:

- |           |           |
|-----------|-----------|
| 1.) _____ | 3.) _____ |
| 2.) _____ | 4.) _____ |

~~MORNING SHOOT:~~ **Sold Out**      **AFTERNOON SHOOT:** \_\_\_\_\_

**CART NEEDED:** **YES** \_\_\_\_\_ **NO** \_\_\_\_\_

4-person golf carts provided for all teams (you may also bring your own cart/ATV)

You must provide your own shells (Factory shells only - #7-1/2 or higher shot load)

Safety rules must be followed; signed waiver required; ear plugs and eye protection required

## SPORTING CLAY SHOOT TEAM PRIZES

1st Place Team: \$400 + Trophies    2nd Place Team: \$300 + Trophies    3rd Place Team: \$200 + Trophies

## GENERAL MEETING LUNCH (INCLUDED w/ TEAM REGISTRATION or SPONSORSHIP)

General Meeting Lunch: \$25/Non-Shooter x Quantity (    ) = \$ \_\_\_\_\_

**PAYMENT REQUESTED BEFORE OR ON DAY OF EVENT! Return form and payment to:**

Alabama Utility Contractors Association

P.O. Box 383185

Birmingham, Alabama 35238-3185



Phone: (205) 582-9436

Fax: (205) 582-9155

Email: [tim@aluca.org](mailto:tim@aluca.org)



**To pay by credit card, please contact the AUCA office at (205) 582-9436.**