



## ALABAMA UTILITY CONTRACTORS ASSOCIATION MEMBERSHIP FORM

P.O. Box 383185, Birmingham, AL 35238-3185 / Phone: 205.582.9436 / Fax: 205.582.9155

COMPANY NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_

COMPANY REPRESENTATIVE \_\_\_\_\_

CELL \_\_\_\_\_ EMAIL \_\_\_\_\_

**NAMES AND TITLES OF OWNERS, PARTNERS, OR OFFICERS:**

1 \_\_\_\_\_

2 \_\_\_\_\_

*Honor system dues structure based on most recent year's volume*

DUES PRORATED MONTHLY; CREDIT CARD PAYMENTS ACCEPTED

| CATEGORY                   | FLAT RATE | FEE BASED ON VOLUME: Contractors and Associates |                             |                              |                      | YOUR FEE |
|----------------------------|-----------|---|-----------------------------|------------------------------|----------------------|----------|
| <b>Utility Contractors</b> |           | \$0-<br>\$2,000,000                             | \$2,000,001-<br>\$5,000,000 | \$5,000,001-<br>\$10,000,000 | Over<br>\$10,000,001 |          |
|                            |           | \$600   | \$1,400                     | \$2,000                      | \$2,500              |          |
| <b>Sub-Contractors</b>     | \$500     |   |                             |                              |                      |          |
| <b>Associates</b>          |           | Under<br>\$2,000,000                            | \$2,000,001-<br>\$3,000,000 | \$3,000,001-<br>\$4,000,000  | Over<br>\$4,000,001  |          |
|                            |           | \$375   | \$500                       | \$600                        | \$700                |          |
| <b>Affiliates*</b>         | \$500     |   |                             |                              |                      |          |

\*Accountant, Attorney, Bank, Engineer, Insurance/Bonding Company/Agent, or Utility Company